Application No.: 10/551,659 Response Dated: October 3, 2006 Reply To Notice Of: September 28, 2006 MAT-8752US

## **Amendments to the Drawings:**

Please delete the page numbered 9/9 and entitled "Reference numerals in the drawings" in its entirety.

MAT-8752US

Application No.: 10/551,659 Response Dated: October 3, 2006

Reply To Notice Of: September 28, 2006

## **Remarks/Arguments**:

None.

Respectfully submitted,

Lawrence E. Ashery, Reg. No. 34 515 Attorney for Applicants

LEA/ds

Attachment: Abstract

Dated: October 3, 2006

P.O. Box 980 Valley Forge, PA 19482-0980 (610) 407-0700

The Director is hereby authorized to charge or credit Deposit Account No. 18-0350 for any additional fees, or any underpayment or credit for overpayment in connection herewith.

I hereby certify that this correspondence is being deposited with the United States Postal Service as first class mail, with sufficient postage, in an envelope addressed to: Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450 on:

October 3, 2006

Deborah Spratt

ds/69173